

July 6<sup>th</sup> - 11<sup>th</sup>, 2010

**AG PRODUCTS, HORTICULTURE, FLORICULTURE, CULINARY, TEXTILES,  
FINE ARTS, & JUNIOR HOMEMAKERS ENTRY FORM - Open & Junior Class**

Mail form to: Christian County Agricultural Fair, P.O. Box 714, Taylorville, IL 62568

**OWNER INFORMATION**

First Name \_\_\_\_\_ Last Name \_\_\_\_\_

Address \_\_\_\_\_

City/St/Zip \_\_\_\_\_

Telephone \_\_\_\_\_ County \_\_\_\_\_

Email Address (Optional) \_\_\_\_\_

Owner Social Security# \_\_\_\_\_

Social Security number is required before checks can be issued.

**Number of Articles Entered:**

Dept. J: Ag Products: \_\_\_\_\_

Dept. K: Horticulture: \_\_\_\_\_

Dept. L: Floriculture: \_\_\_\_\_

Dept. O: Culinary: \_\_\_\_\_

Dept. M: Tex, Fine Art: \_\_\_\_\_

Dept. P: Junior Homemakers: \_\_\_\_\_

Other: \_\_\_\_\_

**ENTRY FEES:**

Depts.: J, K, L, M, & O, \$1.00 per each placing

Depts.: P, \$.50 per each placing

Paid to fair office before premiums are given out

**Exhibitor's Ticket for Depts.**

J, K, L, M, & O @ \$5.00 \_\_\_\_\_

P, @ \$0.00 Free

**All entry fees must be paid by all prior to show.**

<b><u>Open Dept.</u></b>	<b><u>Class No.</u></b>	<b><u>Junior Dept.</u></b>	<b><u>Class No.</u></b>	<b><u>Description of Article</u></b>

Signature: \_\_\_\_\_ Dated: \_\_\_\_\_ Total Enclosed: \_\_\_\_\_